

बिहार सरकार
ग्रामीण विकास विभाग

पत्रांक 219414 /

पटना, दिनांक 05/02/15

सं0सं0-ग्रा0वि0-06/झाँकी-12-2/2013

प्रेषक,

मनोज कुमार,
विशेष कार्य पदाधिकारी ।

सेवा में,

सभी उप विकास आयुक्त,
बिहार ।

विषय:- रांची, झारखंड में होने वाले क्षेत्रीय सरस मेले के तिथि में संशोधन होने के संबंध में ।


प्रसंग:- विभागीय पत्रांक- 216407 दिनांक- 15.01.2015

महाशय,

उपर्युक्त प्रसांगिक पत्र के माध्यम से रांची, झारखंड में दिनांक- 06.02.2015 से 22.02.2015 तक क्षेत्रीय सरस मेला आयोजित होने की सूचना दी गई थी । झारखंड सरकार के पत्रांक- 3/0/RD दिनांक- 28.01.2014 को संलग्न करते हुए सूचित करना है कि इस मेले के आयोजन की तिथियों में आंशिक परिवर्तन किया गया है । अब यह मेला 11.02.2015 से 27.02.2015 तक आयोजित किया जायेगा ।

अनुलग्नक- यथोक्त ।

विश्वासभाजन


(मनोज कुमार)

विशेष कार्य पदाधिकारी

जापांक 219414 /

पटना, दिनांक 5/02/15

प्रतिलिपि:- सभी जिला पदाधिकारी, बिहार को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित ।


विशेष कार्य पदाधिकारी

**Government of Jharkhand
Rural Development Department**

Letter No. 3/0/RD
7-SGSY-25/2014

Ranchi, Dated: 28.01.15/

From,

Paritosh Upadhyay, IFS
Special Secretary to Govt.

To,

The Commissioner & Secretary,
Department of Rural Development,
All States/U.Ts

Subject:- Regarding Revised Schedule of "Regional Saras" 2014-15 at Ranchi, Jharkhand w.e.f. 11.02.2015 to 27.02.2015.

Ref:- Rural Development Department, GoJ, Ranchi Letter No. 74/RD dated 08.01.2015.

Sir/Madam,

With reference to subject mentioned above, I am directed to say that the schedule date of regional SARAS fair 2014-15, Ranchi, Jharkhand from 06.02.2015 to 22.02.2015 has been postponed due to unavoidable reason. **The new date of said fair will be 11.02.2015 to 27.02.2015.**

The member of SHGs. Nodal Officers may be directed to report by 09.02.2015. Mr. Arindam Misra, State Co-ordinator, has been already nominated as the State Co-ordinator for SARAS fair 2014-15

The details of State Co-ordinator are as follows-

Mr. Arindam Misra,
Nodal Officer-cum- State Co-ordinator
Jharkhand State Livelihood Promotion Society,
Rural Development Department
Government of Jharkhand,
FFP Building, HEC, Dhurwa, Ranchi- 834004, Jharkhand.
Mobile No.:- 09471511760
Tel No.:- 0651-2401783
E-mail:- arindamisra@gmail.com, srcjharkhand@gmail.com
rddjharkhand2013@gmail.com

The fair is being organized in collaboration with the Jharkhand State Khadi & Village Industries Board. Their contact details are as follows :-

1. Chairman/Chief Executive Officer, Jharkhand State Khadi & Village Industries Board, Radium Road, Ranchi- 834001.
Contact No.- 0651-2360974, 2360488, Fax NO.- 0651-238248,2360246
Mob. No.- 9431170002, E-mail- jkvib@jkvib.org

Yours faithfully,


(Paritosh Upadhyay)

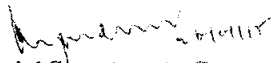
Special Secretary to Government

3/0
29/1/15

Memo No. 310...../R.D.
7-SGSY-25/2014

Ranchi, Dated-28.01.15

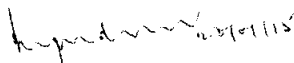
Copy to :- Director (Marketing), Ministry of Rural Development, Government of India, 6th Floor, Hotel Samrat, Chanakyapuri, New Delhi- 110021/Mr Brajendra Hemrom Under Secretary, Rural Development Department/Mr. Jainandu, Chairman/Chief Executive Officer, Jharkhand State Khadi & Village Industries Board, Radium Road, Ranchi/Mr. Arindam Misra, State Coordinator, SRC, Jharkhand State Livelihood Promotion Society, Ranchi for information and necessary action.


Special Secretary to Governme

Memo No. 310...../R.D.
7-SGSY-25/2014

Ranchi, Dated-28.01.15

Copy to :- All DCs/DDCs Jharkhand with reference to GoJ letter No.-75/RD dated 08.01.2015 for information and necessary action.


Special Secretary to Government

Ranchi Saras 2015

Proforma for participation in Ranchi Saras from Feb 11th to 27th at Morhabadi Maidan

To

The State Coordinator
Ranchi Saras 2015, Jharkhand

Sir,

This is to certify that the following members of SHGs whose photograph has been attested is nominated by the state Govt to display and sale of his/her/their products in the stall allotted to the State Govt in Ranchi SARAS 2015 at Morhabadi Maidan, Ranchi from 6th to 22nd February 2015.

Name of the participant	
Father's/husband name	
Village & Gram Panchayat	
Block	
District	
BPL No.	
Whether Individual/member of SHG	
Name and address of SHG	
Nature of economic activity	
Year of formation of SHG	
SB A/C no. with name and branch of bank	
Amount of loan received	
Product brought (may attach a separate sheet stating the quantity and worth of the total products)	

It is certified that the members of SHG will be assisted by the following person whose relationship with the member of the SHG has been certified by the SHG in accordance with the instructions marked as (*). Her details are given below;

(Photograph of the associate) to be attested by the DRDA

Name of the associate assisting the SHG member	
Father's/husband's name	
Address	
Relationship with the member of the SHG	
BPL number, if any	

Signature/thumb impression
Of the participant

Project Director, DRDA

Verified by
Deputy Secretary/or above to the
Govt.....

(*) Instructions:

- The person who would assist the SHG member during his/her participation in Ranchi Saras 2015 shall be certified by the artisan as being her spouse, son, daughter, relative or in all entirely resident of her native place.
- Two passport size photographs of the associates duly certified may be attached and four copies should be carried with.
- Two additional passport size photographs of the members of the SHG may be attached.
- Attested photo copy of the ID proof, election photo ID card and recommendation letter should be kept readily available with the member of the SHG for registration and other formalities to complete.