

बिहार सरकार  
ग्रामीण विकास विभाग

पत्रांक 216407 /

पटना, दिनांक 15/01/2015

सं0सं0-गा0वि0-06/झाँकी-12-2/2013

प्रेषक,

मनोज कुमार,  
विशेष कार्य पदाधिकारी ।

सेवा में,

सभी उप विकास आयुक्त,  
बिहार ।

विषय:- रांची, झारखंड में दिनांक- 06.02.2015 से 22.02.2015 तक क्षेत्रीय सरस मेला आयोजित होने के संबंध में ।


महाशय,

उपर्युक्त विषयक Rural Development Department, Government of Jharkhand से प्राप्त पत्र सं0.- 74 (ECN)/RD, दिनांक- 08.01.2015 की छायाप्रति संलग्न करते हुए सूचित करना है कि दिनांक- 06.02.2015 से 22.02.2015 तक क्षेत्रीय सरस मेला का आयोजन रांची, झारखंड में किया जा रहा है ।

अतः अनुरोध है कि उक्त क्षेत्रीय सरस मेला में भाग लेने हेतु विहित योग्यताधारी स्वयं सहायता समूह / स्वरोजगारियों की सत्यापित सूची विहित प्रपत्र में उनके मोबाईल नं0 एवं बी0पी0एल0 नं0 सहित अविलम्ब विभागीय ई-मेल: के साथ ई-मेल: [manoikumarosdrdd@gmail.com](mailto:manoikumarosdrdd@gmail.com) पर उपलब्ध कराना सुनिश्चित करें ।

अनुलग्नक:- यथोक्त ।

विश्वासभाजन

  
(मनोज कुमार)

विशेष कार्य पदाधिकारी

ज्ञापांक 216407 /

पटना, दिनांक 15/01/2015

प्रतिलिपि:- सभी जिला पदाधिकारी, बिहार / विकास कुंज SPM (NF) जीविका, बिहार / आई0टी0 प्रबंधक, ग्रामीण विकास विभाग, बिहार, पटना को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित ।

  
विशेष कार्य पदाधिकारी

*OSD, 3 mi (F-4m)*

**Government of Jharkhand  
Rural Development Department**

Letter No. **74 (ENR) R.D.**  
7-SGSY-25/2014

Ranchi, Dated-**08.01.15**

From,

N.N. Sinha, IAS  
Principal Secretary to Government

To,

The Commissioner & Secretary,  
Department of Rural Development  
All States/U.Ts.

**Subject:- Participation in "Regional Saras'2014-15 at Ranchi, Jharkhand  
w.e.f. 06<sup>th</sup> February, 2015 to 22<sup>nd</sup> February 2015.**

Sir/Madam,

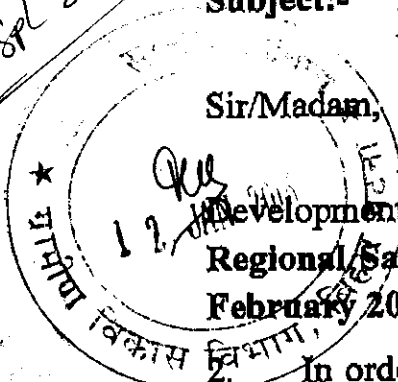
I have the pleasure to inform you that the Ministry of Rural Development, Government of India has permitted this Department to organize a **Regional Saras Mela at Ranchi (Jharkhand) from 06<sup>th</sup> February, 2015 to 22<sup>nd</sup> February 2015.** The venue of the Mela is Morhabadi Maidan, Ranchi.

In order to make the event successful, you are requested to participate in the Mela by sending maximum number of SHGs along with their quality products to participate in the Mela, and explore the possibility of marketing their products in the local accommodation and local transport to the participants from their place of residence to the Mela venue. We would also extend facilities for outstation participants of reception at the Railway Station/Bus terminus, if informed well in advance.

3. I request you to send confirmation regarding your State's participation by 31<sup>st</sup> January'2015 and details regarding your requirement for stalls, details of products to be sent by you, number of participants and name of officers, so that proper arrangement can be made accordingly. Please also inform us the Name, Address and Telephone/Mobile/Fax Number/E-mail Address of the State Coordinator nominated by you for the purpose fo liasoning.

As per the Government of India's Guidelines the beneficiaries of SHGs/Artisans who are Below Poverty Line, aided under the IRDP/DWCRA/SGSY/NRLM Programmes can participate in the exhibition. You are, therefore, requested to ensure that only genuine Swarojagaries/ Artisans attend the fair for which due certification in the prescribed profoma (enclosed) should be made by the State Coordinator of your State/U.T.

*Spl Seal*



*21/01/15*

*OSD*

*15/01/15*

**RANCHI SARAS**  
Government of Jharkhand  
**Rural Development Department**  
FFP Building, HEC, Dhurwa,  
Ranchi, Jharkhand.

Telephone No.-

Fax No.-

**Confirmation format for participation in Ranchi SARAS 2014-15 from  
06<sup>th</sup> February, 2015 to 22<sup>nd</sup> February 2015.**

1. Name of the State :-
2. Number of Stalls Required :-
3. Total Number of Swarojgaries Nominated for participation :-
4. Name and Address of State Coordinator :-
5. Telephone No./Mobile No. of State Coordinator :-
6. Number of Officials Nominated for Participation :-
7. Expected Date of Arrival :-
8. Swarojgaries/Artisans by Train/by Bus/by Road :-
9. Time of Arrival (Flight No./Train No. etc.) :-
10. Mode of Transportation of Goods :-

**Signature with Seal,  
Name, Designation**

A line in confirmation of participation form your State, the names of the groups, with a short Bio-data etc. will be highly appreciated in order that we may plan well in advance. Mr. Arindam Misra, State Coordinator, SRC, Jharkhand State Livelihood Promotion Society, Ranchi is the Nodal officer-cum-State Coordinator for "Ranchi Saras".

**His Contact Number and Address is noted below :-**

Mr. Arindam Misra  
State Coordinator  
SRC, Jharkhand State Livelihood Promotion Society  
FFP Building, HEC, Dhurwa, Ranchi- 834004, Jharkhand  
Mob. No.- 9471511760  
Tel. No.- 0651-2401783  
E-mail = [arindamisra@gmail.com](mailto:arindamisra@gmail.com), [srcjharkhand@gmail.com](mailto:srcjharkhand@gmail.com)  
[rddjharkhand2013@gmail.com](mailto:rddjharkhand2013@gmail.com)

The fair is being organized in collaboration with the Jharkhand State Khadi & Village Industries Board. Their contact details are as follows :-

1. Chairman/Chief Executive Officer, Jharkhand State Khadi & Village Industries Board, Radium Road, Ranchi- 834001.

Contact No.- 0651-2360974, 2360488, Fax NO.- 0651-238248,2360246

Mob. No.- 9431170002, E-mail- [jkvib@jkvib.org](mailto:jkvib@jkvib.org)

Yours faithfully,

*N.N. Sinha*  
21/1/2015  
(N.N. Sinha, IAS)

Principal Secretary to Government  
Ranchi, Dated-22/01/15

Memo No.....74...../R.D.

Copy to :- Director (Marketing), Ministry of Rural Development, Government of India, 6<sup>th</sup> Floor, Hotel Samrat, Chanakyapuri, New Delhi- 110021/DC, Ranchi/Mr. Brajendra Hemrom Under Secretary, Rural Development Department/Mr. Jainandu, Chairman/Chief Executive Officer, Jharkhand State Khadi & Village Industries Board, Radium Road, Ranchi/Mr. Arindam Misra, State Coordinator, SRC, Jharkhand State Livelihood Promotion Society, Ranchi for information and necessary action.

*Arindam Misra*  
22/01/15  
Special Secretary to Government