

बिहार सरकार  
ग्रामीण विकास विभाग

पत्रांक 198326

पटना, दिनांक 28/8/14

सं0सं0-ग्रा0वि0-06/झाँकी-12-2/2013

प्रेषक,

मनोज कुमार,  
विशेष कार्य पदाधिकारी ।

सेवा में,

सभी उप विकास आयुक्त,  
बिहार ।

विषय:- महाराष्ट्र राज्य के मुम्बई में दिनांक- 22.01.2015 से 02.02.2015 तक आयोजित महालक्ष्मी सरस प्रदर्शनी, 2014-15 में राज्य के स्वयं सहायता समूह/ स्वरोजगारियों की सहभागिता के संबंध में ।


महाशय,

निदेशानुसार उपर्युक्त विषयक ग्रामीण विकास एवं जल संरक्षण विभाग, महाराष्ट्र सरकार के पत्रांक- SARSA 2014-15/CR-79/Y-1 दिनांक- 01.08.2014 की छायाप्रति संलग्न करते हुए कहना है कि महाराष्ट्र राज्य के मुम्बई में महालक्ष्मी सरस प्रदर्शनी, 2014-15 का दिनांक- 22.01.2015 से 02.02.2015 तक आयोजन किया गया है ।

अतः अनुरोध है कि उक्त मेले में राज्य में विहित बी0पी0एल0 परिवार के योग्य स्वयं सहायता समूह/स्वरोजगारियों की सत्यापित सूची एवं वांछित सूचना उनके फोन नं0 सहित विहित प्रपत्र में विभाग के ई-मेल: पर उपलब्ध कराते हुए उसकी कॉपी ई-मेल: [manojkumarosdrdd@gmail.com](mailto:manojkumarosdrdd@gmail.com) पर भी उपलब्ध कराना सुनिश्चित करें । ताकि उनकी सहभागिता सुनिश्चित कराई जा सकें ।

अनुलग्नक- यथोक्त ।

विश्वासभाजन


  
28/08/14  
(मनोज कुमार)

विशेष कार्य पदाधिकारी

पटना, दिनांक 28/08/14

जापांक 198326

प्रतिलिपि:- सभी जिला पदाधिकारी, बिहार को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित ।

  
28/08/14  
विशेष कार्य पदाधिकारी

GOVERNMENT OF MAHARASHTRA

CN- 133745/19

266

19  
19/8/14

Most urgent/ Time limit

No. : SARAS 2014-15/CR-79/Y-1  
Rural Development & Water Conservation  
Department, Bandhkam Bhavan,  
25, Marzaban Rd, Fort, Mumbai 400 001  
Dated : 1<sup>st</sup> August, 2014

To,  
The Principal Secretary / Secretary/Commissioner/Director,  
Rural Development and Panchayat Raj Department,  
Assam / Bihar / Chattisgarh / Goa / Hariyana / Himachal Pradesh / Jharkhand  
/Karnataka / Kerala / Madhya Pradesh / Meghalaya / Manipur /Orissa / Punjab  
/Rajasthan / Sikkim/Tripura / Tamilnadu / Uttar Pradesh /Uttarakand / Arunchal  
Pradesh / West Bengal / Chandigad / Gujarat / Puducherry / Jammu & Kashmir /  
Andhra Pradesh / Daman Diu / Andman & Nicobar / Dadra nagar Haveli /  
Lakshadweep / Nagaland / Mizoram

Sub. - Participation in MAHALAXMI SARAS Exhibition 2014-15

Ref: Calendar of Saras Fair 2014-15

Respected Sir,

I would like to inform you that, the Ministry of Rural Development, Government of India, New Delhi has accorded approval to organize the Mahalaxmi SARAS Exhibition from **22.01.2015 to 02.02.2015 at Mumbai**. Being Financial capital of India, the Mahalaxmi SARAS Exhibition in Mumbai would definitely be an opportunity for SHGs/ individual Artisans from BPL families to sell and display their products.

2. As per the Government of India's guidelines, the participants should be beneficiaries of SHGs / individual Artisans from BPL families. For this, exhibition traders and such categories are not allowed to participate, **and that the genuineness of the beneficiary/ participant is thoroughly checked and certified by the respective Project Directors of DRDA in the format enclosed as Annexure - I.**

3. I request you to inform us whether your State would like to participate in the event. If so, please inform us the requirement of stalls, list of products and list of participating artisans **by 30.9.2014** in the **Annexure - II**.

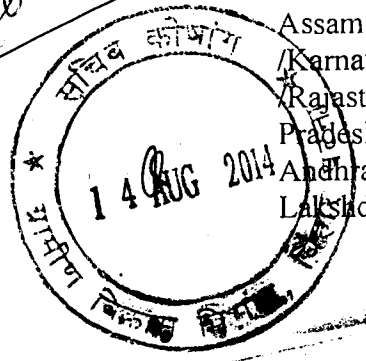
4. The arrangement for stay and local transportation for the participants as well as officials/ State coordinators who are accompanying the participants will be made by the State.

5. The information may please be sent to Dr. Naresh Gite, Deputy Secretary, Yojana-1, Rural Development Department, Ph. No. (022-22023501). You may also advice to contact Officers Shri Kishor Gaikar, Section Officer, Ph.No.022-22011955/ 09967439307& Shri Laxman Taware, Assistant, Mobile No.09969026083

Office Address :- Rural Development & Water Conservation Department,  
Govt. of Mahatashtra,  
Bandhkam Bhavan,25, Marzaban Rd, Fort,  
Mumbai 400 001

OSD MK  
Common (DE)

Sam (Jobs)



205  
20/8/14  
684  
20/8/14

264

Annexure - I

GOVERNMENT OF MAHARASHTRA  
MAHALAXMI SARAS - 2015  
RURAL DEVELOPMENT AND WATER CONVERSATION  
DEPARTMENT,  
TEL. NO. 022-22011955  
E mail - [rddyojana1@gmail.com](mailto:rddyojana1@gmail.com)  
Venue : Bandra Reclamation, MHADA Ground No.1, Opp.Lilavati  
Hospital, Bandra (W), MUMBAI  
DATE : 22<sup>nd</sup> Jan to 2<sup>nd</sup> Feb, 2015

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1. Name of the State :
2. Requiement of stalls :
3. Total No. of Swarozgaris nominated  
For participation :
4. Name and address of State Coordinator/  
Official :
5. Tel.No./Mobile Nos. of the State Coordinator/  
Official :
6. No. of Officials nominated for participation :
7. Mode of transportation of goods :
8. Expected date of arrival of the participant  
& Official :

Signature with Seal

Name

Designation

**NB : The State Coordinators should submit the detailed information of the Swarozgaris as per Annexure - II at the time of registration.**

(63)

**Annexure - II**

To,  
Dy. Secretary  
Rural Development and Water Conservation Dept.  
Bandhkam Bhavan,  
25, Marzaban Rd, Fort,  
Mumbai 400 001

Space for latest  
photograph to  
be pasted and  
attested

Sir,

This is to certify that the following member/ individual of Self Help Group whose photograph stands attested is a beneficiary of SGSY/ IRDP/ DWCRA \_\_\_\_\_ and is invited in \_\_\_\_\_ craft. Kindly arrange to accommodate him/ her in the **MAHALAXMI SARAS 2015** to be held from **22<sup>nd</sup> Jan to 2<sup>nd</sup>, Februray, 2015** at Mumbai.

Name of Self Help Group	
Name of the participant	
Father's/ Husband's name	
Village and Gram Panchayat	
Block/ District	
BPL No.	
Whether individual/ Member of SHGs	
Name and address of Self Help Group	
Name of the sponsoring DRDA	
Tel. No./ Fax No. of the sponsoring authority	
<b>Benefitted under SGSY scheme</b>	
Year of benefit	
Amount of subsidy	
Amount of loan	
Products brought for display in SARAS (Board category)	
Whether participated in earlier Trade Fair/ Exhibition organized by MORD (Yes/No)	
If yes, number of times	

**Signature/ (Thumb) impression of Participant**

**Signature of Sponsoring Officer with office seal & date**

It is also certified that the members of SHG will be assisted by the following persons whose relationship with the member of the SHG has been certified by the SHG in accordance with the instruction marked as (\*). His / Her details are give below.

20

Photograph of  
the Associate  
To be attested  
by the DRDA

Name of the associate assisting the member of the SHG	
Fathers / Husbands Name	
Address	
Relationship with the member of the SHG	
BPL number, if any	

**Signature/ (Thumb) impression of  
Participant**

**Sponsoring Officer with  
Seal and Designation**

**Verified by  
Deputy Secretary (or above)  
Govt. of -----**

**(\* Instruction**

- I. The person who would assist the SHG, Him / her during participation of SARAS fair / Permanent Marketing Centers at New Delhi shall be certified by the Artisan as being his her spouse, son daughter, relative or in all entirely resident of his / her native place.
- II. Two passport size photographs of the associate duly certified may be attached and four copies should be carried with.
- III. Two additional pass port size photographs of the members of the SHG may be attached.
- IV. Attested photo copy of the ID Proof, Election card and recommendation letter should be kept readily available with the member of SHG for registration and other formalities to complete.
- V. The Association and presence of the State Coordinator is mandatory during the period of the fair, failing which none of the participating SHG will be entertained.