

बिहार सरकार

ग्रामीण विकास विभाग

पत्रांक 163753 /

पटना, दिनांक 20/9/13

सं०सं०-गा०वि०-०६/झाँकी-१२-२/२०१३

प्रेषक,

मनोज कुमार,  
विशेष कार्य पदाधिकारी ।

सेवा में,

सभी उप विकास आयुक्त,  
बिहार ।

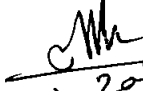
विषय:- रिजनल सरस मेला, २०१३ देहरादून, उत्तराखंड में सरस मेला, दिनांक- २४.१०.२०१३ से ०२.११.२०१३ तक आयोजित होने के संबंध में ।

महाशय,

निदेशानुसार उपर्युक्त विषयक श्री विनोद फोनिया, सचिव, ग्रामीण विकास विभाग, उत्तराखंड (देहरादून), के पत्रांक- १६४/PMURD/Mkt/२०१३ की छायाप्रति संलग्न करते हुए कहना है कि दिनांक- २४.१०.२०१३ से ०२.११.२०१३ तक क्षेत्रीय सरस मेला का आयोजन देहरादून में किया गया है ।

अतः अनुरोध है कि उत्तराखंड क्षेत्रीय सरस मेला, २०१३ में भाग लेने हेतु विहित योग्यताधारियों/स्वरोजगारियों की सूची एक सप्ताह के अंदर उपलब्ध कराने की कृपा की जाय ताकि उक्त सरस मेला में उनकी सहभागिता सुनिश्चित करायी जा सके ।  
अनुलग्नक:- यथोक्त ।

विश्वासभाजन


  
20/09/13  
(मनोज कुमार)

विशेष कार्य पदाधिकारी

पटना, दिनांक 20/09/13

जापांक 163753 /

प्रतिलिपि:- सभी जिला पदाधिकारी, बिहार को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित ।

  
20/09/13  
विशेष कार्य पदाधिकारी

2461  
19/9/13

Letter No-164 /PMURD/Mkt/2013

From,

**Vinod Fonia**  
Secretary  
Deptt. of Rural Development,  
Government of Uttarakhand.

To,

**Commissioner and Secretary (All States and Uts.)**  
Department of Rural Development

Deptt. of Rural Development

Dehra Dun

Date: 09 September, 2013

Subject: Uttarakhand SARAS Mela at Dehradun from 24<sup>th</sup> October to 2<sup>nd</sup> November, 2013.

Dear Sir/Madam,

It is my pleasure to inform you that the Ministry of Rural Development, Govt. of India has permitted us to organize SARAS Mela between 24<sup>th</sup> October to 2<sup>nd</sup> November, 2013 in Dehradun. The famous Parade Ground is the venue selected for this event. In this connection, the following points are for your immediate attention & necessary action:-

- 1- Not more than two persons per stalls should be sent. They should bring two photographs of passport size for use in making of identity cards.
- 2- Each participant should bring his/her photo ID & selection letter issued by your Govt. in the prescribed Performa for the SHGs. The participants selected should be physically, mentally fit to participate enthusiastically in the fair.
- 3- The participants shall have to make their own arrangements for food and TA/DA.
- 4- Kindly instruct the concern official to request SHG participating in the SARAS Mela not to use plastic bags during the fair, as the use of plastic bags is prohibited in Dehradun. SHGs may use paper, gunny, cloth bag etc., instead.
- 5- Also, the selected SHG members should be advised to strictly avoid bringing any prohibited item for display & sale e.g. animal skins, hair, conch shell, etc., which may attract penal action under the relevant laws.

I would further request you to send your details of Stalls, products, number of participants and officer in charge by 10<sup>th</sup> October 2013 for planning appropriate logistic arrangements for the event.

Should you require further clarification, please feel free to contact any of the following officers:-

<b>S.C. Sharma,</b>	O.S.D., PMU, RD- 0135-2714118 Mob: +91-9411510435
<b>Dr. Prabhakar Bebnl,</b>	PMO, PMU, RD-0135-2714118, Mob: +91-9412382091
<b>R. K. Pandey,</b>	State Coordinator (Mkt.), PMU, RD- Mob: +91- 9997162294

A line of confirmation on Fax No.- 0135-2714263 or Email [osd2rd@gmail.com](mailto:osd2rd@gmail.com) shall be highly appreciated.

Yours Sincerely

(Vinod Fonia)  
Secretary

C.C.: Director (Mkt.), MoRD, Department of Rural Development, Krishi Bhawan, New Delhi.

(Vinod Fonia)  
Secretary

**PERFORMA FOR PARTICIPATION IN SARAS MELA AT DEHRADUN, UTTARAKHAND**

**(Photograph of  
artisan)  
To be attested by  
DRDA**

To  
The Secretary  
Govt. of Uttarakhand.  
Dehradun.

Sir,

This is to certify that the following member of SHG whose photograph(s) has been attested is nominated by the State Government to display and sale of his/her/their products in the stall allotted to the State Government in SARAS Mela at Dehradun, Uttarakhand from 24/10/2013 to 02/11/2013.

Name of the Applicant	
Father's/ Husband's name	
Village & Gram Panchayat	
Block	
District	
BPL No.	
Whether individual/Member of SHGs	
Name and address of SHG	
Nature of economic activity	
Year of formation of SHG	
Saving Bank A/c No. with Name & branch of bank	
Amount of loan received.	
Product brought (Brand category)	
Dates of previous participation at SARAS Fair	

Signature/Thumb impression of participant

Project Director  
DRDA.

It is also certified that the SHG member will be assisted by the following person whose relationship with the member of the SHG has been certified by the SHG in accordance with the instructions (\*). His/her details are given below:-

**(Photograph of  
artisan)  
To be attested  
by DRDA**

Name of the Associate assisting the member of the SHG	
Father's/ Husband's name	
Address	
Relationship with SHG member	
BPL Number, if any	

Signature/Thumb impression of participant

Project Director,  
DRDA.

\*Instruction:

- (i) The person who would assist the SHG member during his/her participation at SARAS Mela shall be certified by Artisan as being his/her spouse, son/daughter, relative or resident of his/her native place.
- (ii) Two passport size photographs of the associate dully certified may be attached.
- (ii) Two additional passport size photographs of the SHG member may be attached.